



Name (Last) _____ (First) _____ (MI) ____ (Suffix) _____

Position Title _____

Address _____

City _____

Telephone (____) ____ - _____ Ext: _____ Fax (____) ____ - _____

E-mail _____

Organization you are representing _____

Renewal, I am already a member, and I am enclosing my 2011 membership dues _____

_____ New Membership :

Please enclose a check or copy of purchase order in the amount of \$25.00 payable to:

PUBLIC EMPLOYEES SAFETY COUNCIL OF ALABAMA

Mail this application, along with the payment to:

P.E.S.C.A.
506 Highway 70
Columbiana, Alabama 35051

For more information contact one of the following PESCA members:

Central Alabama: Tammy Shaw, Shelby County Highway Department
205-669-3880 TSHAW@shelbyal.com

Southern Alabama: Dave Spurgeon, City of Ozark,
334-774-2644 spurgeon@snowhill.com

Gulf Coast: Gary Gamble, City of Mobile
251-208-7892 gambleg@cityofmobile.org