



Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI) \_\_\_\_ (Suffix) \_\_\_\_\_

Position Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Ext: \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-mail \_\_\_\_\_

Organization you are representing \_\_\_\_\_

Renewal, I am already a member, and I am enclosing my 2009 membership dues \_\_\_\_\_

\_\_\_\_\_New Membership :

Please enclose a check or copy of purchase order in the amount of \$25.00 payable to:

**PUBLIC EMPLOYEES SAFETY COUNCIL OF ALABAMA**

Mail this application, along with the payment to:

P.E.S.C.A.  
506 Highway 70  
Columbiana, Alabama 35051

---

For more information contact one of the following PESCA members:

Central Alabama: Tammy Shaw, Shelby County Highway Department  
205-669-3880 [TSHAW@shelbyal.com](mailto:TSHAW@shelbyal.com)

Southern Alabama: Dave Spurgeon, City of Ozark,  
334-774-2644 [spurgeon@snowhill.com](mailto:spurgeon@snowhill.com)

Gulf Coast: Gary Gamble, City of Mobile  
251-208-7892 [gambleg@cityofmobile.org](mailto:gambleg@cityofmobile.org)